

# DECLARATION FORM

**Global Poverty and Practice Minor Declaration of Intent**  
**Submit to GPP Advisors, 129 Stephens Hall**  
Fall Deadline: October 14, 2010 -- Spring Deadline: April 1, 2011

Name: \_\_\_\_\_ SID: \_\_\_\_\_

Major(s): \_\_\_\_\_

Expected Graduation Semester/Year: \_\_\_\_\_ Email: \_\_\_\_\_

## Core Courses

	Semester/Year
<b>IAS/CP 115: Global Poverty: Challenges and Hopes in the New Millennium</b> (Fall Semester Only)	
<b>IAS 105: The Ethics, Methods &amp; Pragmatics of Global Practice</b> (Fall and Spring)	
<b>Practice Experience<sup>1</sup></b>	
<b>IAS 196: Reflection Seminar</b> (Fall and Spring)	

## Elective Courses<sup>2</sup>

	Course	Semester	Reason for selecting this course
<b>Global and Area Studies</b>			
1 <sup>st</sup> Choice:			
Alternative Course:			
<b>Sector and Methods</b>			
1 <sup>st</sup> Choice:			
Alternative Course:			

<sup>1</sup>We strongly encourage you to discuss your practice experience plans with advisors and fellow students. Please also refer to the GPP brochure's guidelines for working with faith-based organizations and note that teaching English is not an acceptable practice experience.

<sup>2</sup>Students must complete one elective course in each of the two areas listed. Indicate an alternate class as a back-up to your 1<sup>st</sup> choice.

For Office Use Only

**TURN OVER**

**Organizations:**

Please list up to three organizations you are considering for your Practice Experience and, for each, briefly explain why you chose it and what activities you might be engaged with.

**1) Organization Name:** \_\_\_\_\_

Your anticipated activities:

**2) Organization Name:** \_\_\_\_\_

Your anticipated activities:

**3) Organization Name:** \_\_\_\_\_

Your anticipated activities:

**On a scale from 1 to 7, how firm are your plans to complete your practice with your most likely organization?**

I'm just exploring  
this as an option

1

2

3

4

5

6

7

I will definitely work with  
this organization

**You will need to be at a "7" to enroll in IAS 105. List out your next steps for getting there.**

*I certify that all information included in this application is current and correct.*

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_